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Pedro is a barrio in the municipality of San José, San José, Costa Rica. It is located in a parallel position to the Central Valley (). It is the municipality's second most populous barrio, with 29,490 inhabitants. Its population density is 1,334.3 inhabitants per square kilometer.

Geography Toponymy In addition to the name of Saint Peter of Alexandria, the neighborhood is named after the feast day of San Pedro, on the 29th of June, in the Catholic calendar.

Borders It limits to the north with San Antonio, to the east with San Pedro La Union, to the south with San José and to the west with San Rafael. Relief The area of the barrio is flat. The highest elevations are in the barrio's southeastern part, bordered by the Central Valley.

Surrounding barrios The neighborhood of San Pedro (San José) is bordered to the north by the barrios of San Antonio (North), Bartolomé (South), and Jacarandá (East), and to the west by San Rafael (Southwest).

Hydrography It is within the Central Valley, in the section of the barrio called Pocosol. The area is located between the mouths of the Subandes and the Caño Coronado rivers. Demography It has a Human Development Index of 0.719. Ecclesiastical

The Holy Shrine of San Pedro, in Guayabo, belongs to the diocese of San José. The neighborhood is located between the diocese of San José, on the northern boundary, and the diocese of Barva, on the southern boundary.

History The neighborhood of San Pedro was founded in the XVII century, with the name of "Pablo", the name being changed in the XIX century to the current name. It was first called "La Punta" and was annexed to San José in

1858. In the 1920s it would be a neighborhood of San José, and would become a community in the early 1950s, becoming a barrio (neighborhood) in 1959. Politics It is part of the second electoral district of the municipality of San José, San José, where it is represented by the left

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2.001 That we are slow in believing. Faith has many times been urged upon us to believe things which we did not believe to be true, and it has been explained from the _apostolic faith_ to us. But unless it has been seen and felt, it is not believed; unless it has been made our own, it is not believed. If we are not fully convinced of any part of the gospel which we have received, and there is no true evidence that it is true, we are not likely to believe all that is communicated to us in its favor, as we ought to do.

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